

IN THE UNITED STATES DISTRICT COURT

FOR THE NORTHERN DISTRICT OF CALIFORNIA

## ROHNERT PARK CITIZENS,

No. C 07-04607 TEH

Plaintiff,

## **Clerk's Notice Scheduling Case Management Conference**

V.

## CA DEPT OF TRANSPORTATION,

## Defendant.

(Plaintiff shall serve a copy of this notice on any party in the above-entitled action not listed on the attached certificate of service)

YOU ARE NOTIFIED THAT the Court has scheduled a *Case Management Conference* for **Monday, 07/14/08 at 1:30 PM**, before the Honorable Thelton E. Henderson. Please report to Courtroom 12, on the 19th Floor, U.S. District Courthouse, 450 Golden Gate Avenue, San Francisco, CA 94102. Not less than 7 days prior parties shall submit a joint case management conference statement.

Dated: June 13, 2008

FOR THE COURT,

Richard W. Wieking, Clerk

By: R. B. Espinosa  
R. B. Espinosa  
Deputy Clerk